



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Apppl. No.** : 09/344,499

**Applicant** : John S. HENDRICKS

**Filed** : June 25, 1999

**Title** : ELECTRONIC BOOK WITH VOICE EMULATION FEATURES

**TC/A.U.** : 2654

**Examiner** : David D. KNEPPER

**Docket No.** : 5265

**Customer No.** : 038598

**RECEIVED**

NOV 08 2004

Technology Center 2600

**Mail Stop Non-Fee Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

**RESPONSE AND AMENDMENT**

Sir:

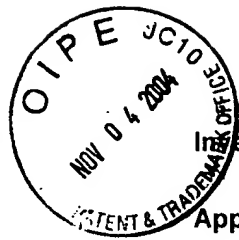
In response to the October 4, 2004 Office Action, Applicant hereby responds as follows:

**Amendment of the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 12 of this paper.

2654

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IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): John S. HENDRICKS

Confirmation No.: 9133

Application No.: 09/344,499

Examiner: D. Knepper

Filing Date: June 25, 1999

Group Art Unit: 2654

Title: ELECTRONIC BOOK WITH VOICE EMULATION FEATURES

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment
 ☐ Petition to extend time to respond  
☐ New fee as calculated below
 ☐ Supplemental Declaration  
☒ No additional fee (Address correspondence to "Mail Stop Non-Fee Amendment")  
☐ Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	42	MINUS	58	= 0	X \$18	\$ 0
INDEP. CLAIMS	11	MINUS	18	= 0	x \$88	\$ 0
[ ]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$300	\$ 0
EXTENSION FEE	1ST MONTH \$110.00 <input type="checkbox"/>	2ND MONTH \$430.00 <input type="checkbox"/>	3RD MONTH \$980.00 <input type="checkbox"/>	4TH MONTH \$1,530.00 <input type="checkbox"/>		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Please charge **\$0.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

Sean S. Wooden  
Attorney/Agent for Applicant(s)  
Reg. No. 43,997

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Date: November 4, 2004